



**APPLICATION FOR SPECIAL USE PERMIT  
COMMERCIAL FILMING/ STILL  
PHOTOGRAPHY  
(Long Form)**



**Southern Four Corners Group**  
Canyon de Chelly NM, Hubbell Trading Post NHS,  
Navajo NM  
P.O. Box 588  
Chinle, AZ 86503  
928-674-5500 x.228 or nmckerry@nps.gov

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of \$100 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

\* Enter either a Social Security Number OR a tax ID number; we do not require both.

| Applicant Information    | Company/Organization Information |
|--------------------------|----------------------------------|
| Applicant Name:          | Company/Organization Name:       |
| Social Security Number*: | Tax Identification Number*:      |
| Street Address:          | Street Address:                  |
| City:                    | City:                            |
| State:                   | State:                           |
| Zip Code:                | Zip Code:                        |
| Country:                 | Country:                         |
| Telephone Number:        | Telephone Number:                |
| Cell Phone Number:       | Contact Name:                    |
| Fax Number:              | Fax Number:                      |
| Email Address:           | Email Address:                   |

**Project Information**

|                         |  |
|-------------------------|--|
| <b>Project Name</b>     |  |
| <b>Location Manager</b> |  |
| <b>Telephone</b>        |  |
| <b>Cell</b>             |  |
| <b>Email Address</b>    |  |
| <b>Type of Project</b>  | <input type="checkbox"/> Still Photography <input type="checkbox"/> Video/Motion Picture/Movie |

**Detailed Description of Onsite Activities (attach additional pages if needed)**

**Location Schedule**

| Date | Location | Start Time | End Time | Interior / Exterior | Activity (e.g., Set-up, Breakdown) | # of Cast and Crew* |
|------|----------|------------|----------|---------------------|------------------------------------|---------------------|
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |

\* Number in this column should include all individuals present at the location

**Talent**  
Talent comprises anyone in front of the camera and includes, but is not limited to: models, hosts, correspondents, presenters, park visitors, cooperators, volunteers, National Park Service and concessioner staff, etc.

**Do you intend to use talent?**  
 Yes (If yes, write a full description below of who they are and how they'll be used. Attach additional pages if necessary).  
 No

**Equipment**  
Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity.

**Electrical Requirements**  
Description of electrical requirements (attach additional pages, if necessary).

**Generators**

| Are you using generators?                                   | Quantity (if using) | Size (if using) |
|---|---------------------|-----------------|
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                     |                 |

**Lighting Requirements**

| Are you using lighting?                                     | Reflectors only?  | Description of lighting requirements (attach additional pages if necessary) |
|---|---|---|
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |   |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**Road Use**

| Will you require the use of roads?   | Do you require road closures?  |
|--|--|
| <input type="checkbox"/> Yes (If yes, please explain below)<br><input type="checkbox"/> No | <input type="checkbox"/> Yes (If yes, please explain below)<br><input type="checkbox"/> No |

**Road Use Schedule**

| Starting Date | Ending Date | Starting Time<br>(include AM or PM) | Ending Time<br>(include AM or PM) | Location |
|---------------|-------------|-------------------------------------|-----------------------------------|----------|
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |

**Road Use Shots**

- Driving
- Drive-by
- Towing
- Wet down road
- Drive-ups and away
- Other (please explain):

**Camera Equipment**

|   |  |
|---|--|
| <b>Camera / equipment location (check all that apply)</b> | <input type="checkbox"/> Road shoulder<br><input type="checkbox"/> Road median<br><input type="checkbox"/> Other (explain):  |
| <b>Types of equipment (check all that apply)</b>          | <input type="checkbox"/> Hand<br><input type="checkbox"/> Dolly with track footage<br><input type="checkbox"/> Portable crane<br><input type="checkbox"/> Tripod<br><input type="checkbox"/> Arm footage<br><input type="checkbox"/> Car mount<br><input type="checkbox"/> Dolly<br><input type="checkbox"/> Crane or jib arm<br><input type="checkbox"/> Camera car, shot maker, or process trailer |

**Operational Information**

*Large or oversized vehicles may not be able to be accommodated or additional steps may need to be taken to ensure that no damage to park resource occurs.*

| Number of cars, SUVs, or light pick-up trucks | Number of vehicles greater than 10,000 lbs (class 3 or higher) | Base camp location (attach diagrams) | Special activities (attach additional pages, if necessary) |
|---|--|--------------------------------------|--|
|   |  |                                      |  |

**Involvement of Minors**

- Yes (If yes, provide the information requested below)  
 No

| Quantity of minors | Age range |
|--------------------|-----------|
|                    |           |

**Livestock or Trained Animals**

- Yes (If yes, provide the information requested below)  
 No

| Type of livestock | Quantity of livestock | Manner of transportation | Staging/coral requirements |
|-------------------|-----------------------|--------------------------|----------------------------|
|                   |                       |                          |                            |
|                   |                       |                          |                            |
|                   |                       |                          |                            |
|                   |                       |                          |                            |

**Aircraft**

*NOTE: All aircraft use over park lands should be listed. Landings must be specifically requested and approved as a condition of your permit.*

|                               |  |
|-------------------------------|--|
| <b>Will aircraft be used?</b> | <input type="checkbox"/> Yes, aircraft will be used (If yes, explain)<br><input type="checkbox"/> No, aircraft won't be used |
| <b>Explanation of use</b>     |  |

**Special Effects**

*Including weapons, pyrotechnics, etc. Attach additional pages, if necessary.*

|  |  |
|--|--|
| <b>Description of special effects to be used</b> |  |
| <b>Effects technician's name</b>                 |  |
| <b>Technician phone</b>                          |  |
| <b>Technician email</b>                          |  |
| <b>License # (if applicable)</b>                 |  |
| <b>Permit # (if applicable)</b>                  |  |

**Stunts**

|                                 |  |
|---------------------------------|--|
| <b>Will stunts be used?</b>     | <input type="checkbox"/> Yes, stunts will be used (If yes, explain)<br><input type="checkbox"/> No, stunts won't be used |
| <b>Explanation of stunts</b>    |  |
| <b>Stunt coordinator's name</b> |  |
| <b>Coordinator phone</b>        |  |
| <b>Coordinator email</b>        |  |

**Other Hazardous Activities**

|   |   |
|---|---|
| <b>Any other unusual or hazardous activities?</b> | <input type="checkbox"/> Yes (If yes, explain)<br><input type="checkbox"/> No |
| <b>Explanation of activities</b>                  |   |

**Activity Questions**

Have you visited the requested area?  Yes  No

*When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary*

Do you have, or are you applying for, a permit with another Federal, state or local agency for this activity?  Yes  No

Have you obtained a permit from the National Park Service in the past?  Yes  No

Have you ever been denied a permit or had a permit revoked by a Federal agency?  Yes  No

Are there any pending Federal investigation against you which involve a commercial filming activity?  Yes  No

Have you forfeited a bond or other security for photography on Federal lands?  Yes  No

Do you plan to advertise or issue a press release before the event?  Yes  No

Do you anticipate any security concerns? If yes, explain on an attached sheet  Yes  No

**NOTE: You are encouraged to attach additional pages with information useful in evaluating your permit request including: story boards or scripts, set construction, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, off-road activity, trail use, use of any building and site clean-up.**

**Project Administration**

|   |   |
|---|---|
| <b>Are you applying for this permit on behalf of another person or company?</b>   | <input type="checkbox"/> Yes (If yes, explain)<br><input type="checkbox"/> No |
| <b>If yes, provide a full description (including contact information) of all other individuals / companies involved with this project. Attach additional pages, as necessary.</b> |   |

**Contacts**

| <b>Role</b>   | <b>Name</b> | <b>Title</b> | <b>Telephone</b> | <b>Cell</b> | <b>Email address</b> |
|---|-------------|--------------|------------------|-------------|----------------------|
| <i>Person on Location Responsible for Adherence to All Terms and Conditions of Permit</i> |             |              |                  |             |                      |
| <i>Person on Location Responsible for Coordinating Activities With the NPS</i>            |             |              |                  |             |                      |
| <i>Company Point-of-contact for Follow-up Information and Billing</i>                     |             |              |                  |             |                      |

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.

|                     |  |
|---------------------|--|
| <b>Name</b>         |  |
| <b>Title</b>        |  |
| <b>Company Name</b> |  |
| <b>Date</b>         |  |
| <b>Signature</b>    |  |

### NOTICES

This is an application **only**, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check or money order made payable to the **National Park Service** to the attention of Nora McKerry at Canyon de Chelly NM at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

#### Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

#### Privacy Act Statement

**Authority:** The authority to collect information on the attached form is derived from 54 U.S.C. 100101.

**Purpose:** The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 54 U.S.C.103104. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

#### Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1024-0026.

#### Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your form to this address.

#### INTERNAL AGENCY USE ONLY

| INTERNAL AGENCY USE ONLY    |  |
|-----------------------------|--|
| <b>Project Number/BILL:</b> |  |
| <b>Date Processed:</b>      |  |
| <b>Permit Number:</b>       |  |
| <b>Prepared By:</b>         |  |
| <b>Organization Name:</b>   |  |