

ALASKA BACKCOUNTRY USE PERMIT PRIVATE BOATER APPLICATION

GLACIER BAY NATIONAL PARK & PRESERVE

Visitor Information Station P.O. Box 140 / 1 Park Road Gustavus, AK 99826 (907) 697-2627



APPLICANT INFORMATION (All Fields in this Section are Mandatory)							
When approved by NPS park of	ficial, this single- <u>v</u> is	it permit auth	orizes:				
Last Name			First Name				
Street or Physical Address							
City State / Province			Postal Code		Country (if outside the United States)		
	ı	MODE OF TR	ANSPOR	TATION			
Watercraft							
Vessel Name						Length in Feet	
Type Motor Sail Pri	mary Propulsion	Gas	Diesel	Electric	Other	Horsepower	
Maximum Speed in Knots	Make a	and Model					
Hull Color Where is the Boat Registered?							
Registration/Documentation Type (Choose one)	State Registra U.S. Coast Gu Foreign Docur	ard Valid Cer	tificate				
Registration/Documentation #							
		ITINERA	RY DETA	LS			
Trip Length - 5 days, 4 nights maximum (7 days for slow boats with a maximum vessel speed of 7 knots or less)						Trip Flexibility - In the event that the full range of days in your proposed itinerary are not available, are you willing to	
First Choice (date range)		to			accept a shorter trip?		
Second Choice (date range)		to				Yes	
Third Choice (date range)		to				No	
		CONTACTI	NFORMA	TION			
Contact Phone (If outside the U	nited States add Co	ountry Code)	Email A	Address			
to the best of my knowledge, and	d further acknowledg	ge that any pe	ermits issu	ed to me on t	the basis of t	ty on this form are true and complithese answers requires my in-perser completing my annual orientation	
Applicant's Signature:				Date:			
Issuing Officer's Signature						Date:	

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this form.

Authority: 54 U.S.C. §100101, NPS Organic Act; 16 U.S.C. 1131-1136, Wilderness Act; 43 U.S.C. §1701 et seq.,16 U.S.C. §6801-6814, the Federal Lands Recreation Enhancement Act; 36 CFR Part 71, Recreation Fees; 36 CFR 1.6, Permits; and 36 CFR 2.23 Recreation Fees. National Park Service Backcountry/Wilderness Use Permit requirements must be based on regulations established in 36 CFR §1.6 and §2.10 (outside of Alaska) and in 36 CFR, Part 13 (in Alaska). Prohibited in Wilderness with the following exceptions: 1) Wilderness areas located in National Park Service units in Alaska, pursuant to PL. 96-487, Alaska National Interest Lands Conservation Act (a) and 43 CFR §36.11 - Special Access; 2) Wilderness area in National Park Service units outside of Alaska where use of aircraft or motorboats have already become established, pursuant to the Wilderness Act §4(d)(1).

Purpose and Uses: To establish and verify an applicant's eligibility for a permit to conduct certain activities within the National Park System and to process permits for individual members of the public and organizations interested in obtaining a permit authorizing an activity. Information collected will be used to provide the public and permittees with permit-related information, to monitor activities conducted under a permit, to analyze data and produce reports to monitor the use park resources, to assess the impact of permitted activities on the conservation and management of protected species and their habitats, and to evaluate the effectiveness of the permit programs. The DOI and NPS may use the information to meet reporting requirements, to generate budget estimates and track performance, and to assist park staff with visitor education, fee collection, resource management and protection, recreational use planning, law enforcement and public safety personnel for such purposes as emergency contact and search and rescue efforts; to provide permit holders and participants with information about parks and their partners; and to provide reports of activities conducted under an issued permit.

Based on the disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, the National Park Service may share information with first responders and Federal, state, and local governments to provide information needed to locate an individual or render aid in an emergency; to recover debts owed to the United States; to respond to a violation or potential violation of the law; in response to a court order and/or discovery purposes related to litigation; or other authorized routine use when the disclosure is compatible with the purpose for which the records were compiled.

Effects of Nondisclosure: It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Backcountry/Wilderness Use Permit.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) and 36 CFR 1-7, 12 and 13 which authorize the National Park Service to require applicants to fill out this form to monitor resources and to protect visitors. This information is being collected to allow the park management to make value judgements necessary to enhance the safety and enjoyment of both the visitors and wildlife. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Estimated Burden Statement

Public Reporting burden for this form is estimated to average 8 minutes per response, including the time it takes for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Comments regarding this burden estimate or any aspect of this form should be sent to the Information Collection Clearance Officer, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525. Do not send this application to this address. Please send to the park address at the top of the first page.