| VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES   |   |           |                                  |  |   |                             |  |
|--|---|-----------|----------------------------------|--|---|-----------------------------|--|
| <ol> <li>VOLUNTEER AGREEMENT TYPE (Choose 1)</li> <li>Individual OR Group</li> </ol>   |   |           |                                  | 2. NAME OF GROUP (if applicable)   |   |                             |  |
| 3. NAME OF VOLUNTEER OR GROUP LEADER COMPLETING FORM (Last, First)   |   |           |                                  | <ul> <li>4. U.S. CITIZEN OR PERMANENT RESIDENT</li> <li>Yes, I am a U.S. citizen or Permanent Resident</li> <li>No, I am not a US Citizen or Permanent Resident<br/>(if applicable, list visa type)</li> </ul> |   |                             |  |
| 5. STREET ADDRESS, APT #   | 6. CITY   |           |                                  | 7. STATE   |   | 8. ZIP CODE                 |  |
| 9. DATE OF BIRTH   | 10. PHONE   |           |                                  | 11. EMAIL ADDRESS  |   |                             |  |
| 12. DEMOGRAPHIC INFORMATION (Optional): Please indicate both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.   |   |           |                                  |  |   |                             |  |
| <ul> <li>12a. Ethnicity (Select one):</li> <li>Hispanic, Latino, or Spanish Origin</li> <li>Not Hispanic, Latino, or Spanish<br/>Origin</li> </ul>   | ] Hispanic, Latino, or Spanish Origin American Indian or Alaskan Native |           |                                  |  | Asian Active Duty Military? Yes No<br>White 12d. Do you have a disability? Yes No |                             |  |
| EMERGENCY CONTACT INFORMATION  | ON  |           |                                  |  |   |                             |  |
| 13. NAME (Last, First)   |   | 14. PHONE |                                  | 15. EMAIL ADDRESS  |   |                             |  |
| 16. STREET ADDRESS, APT # 17. C  |   | 17. CITY  |                                  | 18. STATE  |   | 19. ZIP CODE                |  |
| GOVERNMENT OFFICIAL COMPLETES THIS SECTION   |   |           |                                  |  |   |                             |  |
| 20. NAME OF AGENCY/ BUREAU   |   |           | 21. AGREEMENT #                  |  |   |                             |  |
| 22. AGENCY CONTACT NAME (Last, First)  |   |           | 23. AGENCY CONTACT EMAIL & PHONE |  |   |                             |  |
| 24. REIMBURSEMENTS APPROVED:<br>Type and Rate of Reimbursement:  | 25. VOLUNTEER POSITION/GROUP PROJECT TITLE:                             |           |                                  |  |   |                             |  |
| 26. Description of service to be performed. Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle, use of personal equipment and/or vehicle, skills required (note certifications if necessary), level of physical activity required, etc. |   |           |                                  |  |   |                             |  |
| VOLUNTEER/SERVICE ACTIVITY ABSTRACT  |   |           |                                  |  |   |                             |  |
| The animal caretaker will assist with the care of animals at Chellberg Farm.   |   |           |                                  |  |   |                             |  |
| Duties   |   |           |                                  |  |   |                             |  |
| Feeds and waters animals according to feeding instructions and established schedules.  |   |           |                                  |  |   |                             |  |
| Helps maintain housing cleanliness.  |   |           |                                  |  |   |                             |  |
| Observes animals to identify signs of injury, illness, or disease.   |   |           |                                  |  |   |                             |  |
| 27. Check all that apply: X Description of service attached OF-301b Volunteer Sign-up Form for Groups attached X Risk Assessment attached Background Investigation required  |   |           |                                  |  |   |                             |  |
| Medical Cl   | earance Requ  |           | r:                               |  |   |                             |  |
| Volunteer Service Agreement  |   |           | OF301a                           |  | ι   | JSDOI - USDA - USDOC -USDOD |  |

| PARENTAL CONSENT FOR VOLUNTEER UNDER AGE 18   |                     |                                     |                      |  |  |  |
|---|---------------------|-------------------------------------|----------------------|--|--|--|
| 28. NAME  | 29. PHONE           | 30. EMAIL ADDRESS                   |                      |  |  |  |
| 31. STREET ADDRESS, APT #   | 29. CITY            | 30. STATE                           | 31. ZIP CODE         |  |  |  |
| 32. I affirm that I am the parent/guardian of the abovenamed volunteer. I understand that the agency volunteer program does not provide compensation, except as otherwise provided by law; and that the service will not confer on the volunteer the status of a Federal employee. I have read the attached description of the service that the volunteer will perform. I give my permission for  |                     |                                     |                      |  |  |  |
|   | 33. (NAME OF YOUTH) |                                     |                      |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 34. Parent/Guardian Signature Date  |                     |                                     |                      |  |  |  |
| VOLUNTEER & GROUP LEADER AFFIRMATION  |                     |                                     |                      |  |  |  |
| by law. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may<br>cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or<br>a criminal history inquiry in order for me to perform my duties.<br>I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job<br>description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.<br>I understand the health and physical condition requirements for doing the work as described in the job description and at the project location.<br>I know of no medical condition or physical limitation that may adversely affect my (or members of the group's) ability to provide this service. (If a group, see attached<br>OF-301b)<br>I consent to being photographed and to the release of my photographic image. (If a group, see attached OF-301b)  |                     |                                     |                      |  |  |  |
| I do hereby volunteer my services as described abov<br>to follow all applicable safety guidelines. See attach   |                     |                                     | RAL AGENCY)          |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 36. Signature of Volunteer or Group Leader  |                     |                                     | pate                 |  |  |  |
| The abovenamed agency agrees, while this arrangement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above, and to consider you as a Federal employee only for the purposes of tort claims, liability and injury compensation to the extent not covered by your volunteer group, if any.  |                     |                                     |                      |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 37. Signature of Government Representative Date   |                     |                                     |                      |  |  |  |
| TERMINATION OF AGREEMENT  |                     |                                     |                      |  |  |  |
| 38. Agreement Terminated Date:  |                     | Тс                                  | tal Hours Completed: |  |  |  |
| 39. Signature of Government Representative:   |                     |                                     |                      |  |  |  |
| PUBLIC BURDEN STATEMENT   |                     |                                     |                      |  |  |  |
| Completing this form is voluntary, but failure to provide the information will prevent program participation. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1093-0006. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of the Interior (USDOI), U.S. Department of Agriculture (USDA), U.S. Department of Defense (USDOD), and U.S. Department of Commerce (USDOC) are equal opportunity providers and employers and prohibit discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means of communication of program information should contact the volunteer program to which they are applying. If you would like to file a Section 508-related complaint, please contact the DOI Section 508 Program via email at section508@ios.doi.gov or phone (202) 208-1530. |                     |                                     |                      |  |  |  |
| PRIVACY ACT STATEMENT   |                     |                                     |                      |  |  |  |
| Collection and use is covered by Privacy Act System of Records INTERIC  |                     | Sustan (which may be viewed at http |                      |  |  |  |

Collection and use is covered by Privacy Act System of Records INTERIOR/DOI–05 Interior Volunteer Services File System (which may be viewed at https://www.doi.gov/privacy/doi-notices) and OPM/ GOVT–1 General Personnel Records (which may be viewed at https://www.opm.gov/information-management/privacy-policy/#url=SORNs) and is consistent with the provisions of 5 USC 552a (Privacy Act of 1974), which authorizes acceptance of the information requested on this form. The information is used to identify persons interested in participating in a government volunteer program, managing the volunteer program, including tort claims and injury compensation. Records or information contained in this system may be disclosed outside the agencies participating in this program as a routine use pursuant to 5 U.S.C. 552a(b)(3. Completing this form is voluntary, but failure to provide the information will prevent program participation.