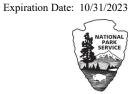


# ANNUAL REPORT COMMERCIAL USE AUTHORIZATION

## San Juan National Historic Site

Angel Cuevas CUA Coordinator Phone Number: 787-729-6777 ext. 232, 241



OMB Control No. 1024-0268

For Calendar Year: 2020 DUE BY: January 15, 2021

I. CUA INFORMATION:  CUA Number:  Services Provided: (As it app								
2. CONTACT INFORMATION:			_					
Owner Name:	Au	thorized Agent:						
Legal Business Name:	<u> </u>	nail (business):						
Mailing Address (Street Add	ress): En	Email (contact person):						
(City, State, Zip Code):	<del></del>		<u> </u>					
Phone:	 Fa.	x:						
	VISITOR USE	<u>INFORMATION</u>	_					
past year:	Enter the number of clients for whom you provided service within the park or served as a result of park-based operations over the							
show the average number of you spend in the park per trip:  Average hours per trip:  (Trips that use lodging outsice  Average number of nights per showing the second seco	hours that you spend in the park of from the first travel day to the ladde of the park are considered day	trips.)						
GUIDED AND NO GUIDED TRIF	•	,						
Month	Number of Trips	Number of Visitors	Number of Guides <sup>1</sup>					
January								
February								
March								
April								
May								
June								
July								
August								
September								
October								
November								
December								
TOTA	L:							
5. What percentage of the serv	ice you provide takes place in the	park?						



# ANNUAL REPORT COMMERCIAL USE AUTHORIZATION

San Juan National Historic Site

Angel Cuevas CUA Coordinator Phone Number: 787-729-6777 ext. 232, 241



OMB Control No. 1024-0268

#### FINANCIAL INFORMATION

о.	Enter the total gross receipts for your operation:						
7.	Enter the portion of the total gross receipts earned that resulting from visiting the park:						
	INJURY INFORMATION						
8.	Did any reportable injuries occur during your trips this year? ☐ Yes ☐ No						
	If "Yes", please use a separate sheet of paper to report the date of the incident and a brief statement of the incident. Include a description of the activity taking place at the time of the injury, the type of injury, and the action taken to provide patient care. Please include the sex and age of the patient (omit the patient's name). A reportable injury involves any medical incident or injury requiring medical aid beyond Basic First Aid and/or when a request for medical aid/rescue assistance is made. You do not need send in a report if you have already done so.  RETURNING						
9.	☐ Our company plans to return next year. ☐ Our company does not plan to return.						
10.	10. SIGNATURE: False, fictitious or fraudulent statements or representations made in this report may be grounds or revocation of the Commercial Use Authorization and may be punishable by fine or imprisonment (U.S. Code Section 1001). Authorized Agents must attach proof of authorization to sign below.						
	By my signature, I hereby attest that all my statements and answers on this form and any attachments are true, complete, and accurate.						
	Signature Date						
	Printed Name Title  NOTICES						
	Privacy Act Statement						

Authority: The authority to collect information on the attached form is derived from 16 U.S.C. 5966, Commercial Use Authorizations.

**Purpose:** The purposes of the system are (1) to assist NPS employees in managing the National Park Service Commercial Services program allowing commercial uses within a unit of the National Park System to ensure that business activities are conducted in a manner that complies with Federal laws and regulations; (2) to monitor resources that are or may be affected by the authorized commercial uses within a unit of the National Park System; (3) to track applicants and holders of commercial use authorizations who are planning to conduct or are conducting business within units of the National Park System; and (4) to provide to the public the description and contact information for businesses that provide services in national parks.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Providing your information is voluntary, however, failure to provide the requested information may impede the processing of your commercial use authorization application.

#### **Paperwork Reduction Act Statement**

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), please note the following. This information collection is authorized by The Concession Management Improvement Act of 1998 (54 U.S.C. 101911). Your response is required to obtain or retain a benefit in the form of a Commercial Use Authorization. We will use the information you submit to evaluate your impact to park resources and compliance with park regulations and limitations. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid Office of Management and Budget control number.

RECORDS RETENTION. TEMPORARY. Destroy/Delete 7 years after closure. (NPS Records Schedule, Commercial Visitor Services, (Item 5C) (N1-79-08-4))



# ANNUAL REPORT COMMERCIAL USE AUTHORIZATION

San Juan National Historic Site Angel Cuevas CUA Coordinator

Angel Cuevas CUA Coordinator Phone Number: 787-729-6777 ext. 232, 241



OMB Control No. 1024-0268

#### **Estimated Burden Statement**

We estimate that it will take approximately 1.25 hours to prepare a report, including time to review instructions, gather and maintain data, and complete and review the report. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Information Collection Officer, National Park Service, 12201 Sunrise Valley Drive, MS-242 Rm. 2C114, Reston, VA 20192. Please do not submit your form to this address, but rather to the address at the top of the form.



# ANNUAL REPORT INSTRUCTIONS COMMERCIAL USE AUTHORIZATION

San Juan National Historic Site

Angel Cuevas CUA Coordinator Phone Number: 787-729-6777 ext. 232, 241



OMB Control No. 1024-0268

A report is required for each Commercial Use Authorization (CUA) issued. These instructions correspond to the numbered questions in Form 10-660.

- 1. Enter the CUA number and the service you are authorized to provide as it appears on the CUA.
- 2. Enter the CUA contact information.
- 3. Enter the number of clients who made use of the commercial services provided under this CUA. Note: If you already submit monthly reports, we only require you to add the monthly reports together.
- 4. Enter the average number of hours or days a customer engaged in the service you provide spends in the park.
- 5. Enter the percentage of your business that takes place inside the park or is dependent on park-based operations.
- 6. Enter total gross receipts for the holder (applicant) for the most recent business year. This is the total gross receipts the company brought in, regardless of whether or not the gross receipts are a result of the service provided under this CUA. Enter the total amount in US dollars. Gross receipts will not be made public by the Service except in accordance with law.
- 7. Enter the gross receipts that are a result of providing the service authorized under this CUA. Multiply total gross receipts reported in question 6 by the percentage of your business that takes place in the park or is dependent on park-based operations (question 5). Enter the calculated amount in US dollars. Gross receipts will not be made public by the Service except in accordance with law.

Example:  $$145,000.00 \text{ (question 6)} \times 75\% \text{ (question 5)} = $108,750.00$ 

- 8. Provide details of any reportable injuries incurred by the holder, the employees of the holder, or clients within the park during the term of this CUA.
- 9. Check the box to indicate interest in applying for a CUA when this one expires.
- 10. Signature of business owner or authorized agent.

Attachment A: CUA Annual Report - Reporting Table

## **ATTACHMENT A**

# **CUA ANNUAL REPORT**

Reporting Table

**RETAIL SALES:** (Farmers Markets, Special Performances, Special Events)

Month	Number of Retail Transactions	REVENUE
January		
February		
March		
April		
May		
June		
July		
August		
September		
October		
November		
December		
Totals (for Season):		

## **EQUIPMENT RENTAL:**

Month	Canoes	K	ayaks	Sailboar	ds	Bikes	Misc.	Revenue
January								
February								
March								
April								
May								
June								
July								
August								
September								
October								
November								
December								
TOTAL:								

## **GUIDED AND NO GUIDED TRIPS:**

Month	Number of Trips	Number of Visitors	Number of Guides <sup>1</sup>
January			
February			
March			
April			
May			
June			
July			
August			
September			
October			
November			
December			
TOTAL:			

<sup>&</sup>lt;sup>1</sup> The number of times the guides led trips. If there are 2 guides on each trip and 5 trips, the total number of guides is 10.