

**Amendment No. 2**  
**Solicitation #: LACH003-26**

**To: All Recipients of the Prospectus, LACH003-26, to operate lodging, food and beverage, retail, campground, and related visitor services at Lake Chelan National Recreation Area**

Any proposal must be received via email by the Commercial Services Office by 5:00 p.m. PT on April 18, 2025 in order to be evaluated and considered for award of the concession contract. Statements of intent to propose were due March 21, 2025.

On March 14, 2025, Executive Order 14026, "Increasing the Minimum Wage for Federal Contractors" and its implementing rule (29 CFR Part 23) were rescinded. The Business Opportunity and Exhibit C (Nondiscrimination) have been updated to reflect its revocation. Please be advised that additional terms will be included in the contract pursuant to Sec. 3(b)(iv) of Executive Order 14173, "Ending Illegal Discrimination and Restoring Merit-Based Opportunity".