

## Charles E. Peterson Prize Entry Form

**Student Participant Name(s):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Faculty Sponsor**

Name: \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**School/Department/College Name:** \_\_\_\_\_

**Institution Name:** \_\_\_\_\_

**Institution Address**

Street Address: \_\_\_\_\_  
City, State, ZIP: \_\_\_\_\_

**Building/Structure/Site to Be Documented**

Historic/Original Name: \_\_\_\_\_  
Other Name(s): \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City or Vicinity: \_\_\_\_\_  
County/Borough/Parish: \_\_\_\_\_  
State: \_\_\_\_\_  
Latitude/Longitude (in Decimal Degrees): \_\_\_\_\_  
Current Owner: \_\_\_\_\_

**Historic Designation (If Applicable)**

National Register of Historic Places. NRIS # (if known): \_\_\_\_\_  
National Historic Landmark (NHL). NRIS # (if known): \_\_\_\_\_  
National Park Service historic structure/site. Park name: \_\_\_\_\_

**Type of Delineation**

CAD      By Hand

**Title Block Size**

19" x 24"      24" x 36"      34" x 44"

**Please Complete This Form and Return To:**

Mark Schara, AIA  
Peterson Prize Coordinator  
Heritage Documentation Programs  
National Park Service  
1849 C Street NW, Mail Stop 2038  
Washington, DC 20240  
Email: [mark\\_schara@nps.gov](mailto:mark_schara@nps.gov)  
Phone: 202-354-2166

Email or postmark this entry form by **31 May** and submit the final drawings by **1 July**. Due to federal government irradiation procedures for U.S. Postal Service mail, it is strongly recommended that Peterson Prize submissions be sent via FedEx, UPS, or another delivery service.

**Please Tell Us How You Learned About the Peterson Prize:**

---