Use only for **human remains or cultural items** that have been **removed from Federal or Tribal land**, AFTER consulting parties have been informed (see [43 CFR 10.7(c)(1)](https://www.ecfr.gov/current/title-43/part-10/subpart-B#p-10.7(c)(1)) *Step 1: Inform consulting parties*).

No earlier than 30 days and no later than six months after informing consulting parties in Step 1, use this template to complete [43 CFR 10.7(c)(2)](https://www.ecfr.gov/current/title-43/part-10/subpart-B#p-10.7(c)(2)) *Step 2 – Submit a notice of intended disposition*. The Federal agency or DHHL may include in a single notice all human remains or cultural items with the same priority for disposition in item 7 below.

**Insert the following seven pieces of information** in the appropriate places in this template, indicated by {#. Required information and *additional instructions*}. Provide ONLY the information requested.

1. Federal agency or State of Hawaii Department of Hawaiian Home Lands. *Full name can be abbreviated or referred to by initials after the first instance, i.e. U.S. Department of the Interior, Bureau of Land Management (BLM) or State of Hawaii Department of Hawaiian Home Lands (DHHL).*

2. Appropriate official’s name and direct contact information.

3. The {number} of individuals *identified in a reasonable manner*.

4. The {number} of associated funerary objects OR No associated funerary objects are present.

5. The {number} of unassociated funerary objects, sacred objects, or objects of cultural patrimony.

6. *A BRIEF abstract describing the human remains or cultural items, including the date and geographical location by county and State of removal.*

7. The lineal descendant (whose name may be withheld), Indian Tribe, or Native Hawaiian organization identified as having priority for disposition of the human remains or cultural items.

**DO** **NOT** make any changes to the font (Times New Roman 11pt), line spacing (double), margins, or headings. **DO NOT** change the brackets [INSERT DATE XX DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**]. This instructs the *Federal Register* to calculate the date upon publication. The notice must conform to the mandatory format of the *Federal Register* and include the required information listed above. Deviation from the template may result in the return of the notice for edits and delayed publication.

**VERIFY** all information, especially any numbers or internal addition. The National NAGPRA Program does not review or validate the content of your notice and is not responsible for the identifications or errors in the notice. **REMOVE** these instructions, highlighting, italics, and {braces} before submission.

**Submit a notice** by sending it to any consulting party and to the Manager, National NAGPRA Program, (nagpra\_info@nps.gov) for publication in the Federal Register*.* National NAGPRA will verify receipt within one business day. No later than 21 days after receiving a notice, the Manager, National NAGPRA Program, will either:

* Approve it for publication in the Federal Register, or
* Return it to the Federal agency or DHHL. No later than 14 days after the submission is returned, the Federal agency or DHHL must resubmit the notice to the National NAGPRA Program.

**The notice will publish in the Federal Register 5-10 days** after it is approved by the Manager, National NAGPRA Program. You will receive an email from the National NAGPRA Program once it is published.

**4312-52**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NAGPRA-DTSNUMBER; PPWOCRADN0-PCU00RP14.R50000]**

**Notice of Intended Disposition: {1. Federal Agency and unit (as appropriate) or State of Hawaii Department of Hawaiian Home Lands, City, State Abbreviation}**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the {1. Federal Agency/Department of Hawaiian Home Lands (DHHL)} intends to carry out the disposition of human remains, associated funerary objects, unassociated funerary objects, sacred objects, or objects of cultural patrimony removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains or cultural items in this notice may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**]. If no claim for disposition is received by [INSERT DATE 365 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**], the human remains or cultural items in this notice will become unclaimed human remains or cultural items.

**FOR FURTHER INFORMATION CONTACT:** {2. Appropriate official’s Name, Federal Agency and unit (as appropriate) or DHHL, telephone (XXX) XXX-XXXX, email *XXXX@XXXX.XXX*}. Individuals who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the {1. Federal Agency or DHHL}, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

**Abstract of information available**

Based on the information available, human remains representing, at least, {3. number} individuals have been reasonably identified. The {4. number} associated funerary objects are{*list type of each object or group of objects, e.g., pottery sherds, tools, beads, and buttons*, OR No associated funerary objects are present}. The {*Pick appropriate sentence, repeat as needed:* The{5. number} of unassociated funerary objects *OR* The{5. number} sacred objects *OR* The {5. number} of objects of cultural patrimony *OR* The {5. number} sacred objects/objects of cultural patrimony} are {*list type of each object or group of objects, e.g., pipes, stone projectile points, ceramic beads, and buttons*}. {6. *Include a BRIEF abstract describing the human remains or cultural items, including the date and geographical location by county and State of removal.*}

**Determinations**

The {1. Federal Agency or DHHL} has determined that:

*{Use appropriate bullets based on type of human remains or cultural item. Delete any not applicable.*}

* The human remains described in this notice represent the physical remains of {3. number} individuals of Native American ancestry.
* The {4. number} objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
* The {5. number}unassociated funeraryobjects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
* The {5. number} sacred objectsdescribed in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
* The {5. number}objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
* The {5. number} sacred objects/objects of cultural patrimonydescribed in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
* The {7. list the lineal descendant (whose name may be withheld), Indian Tribes (in alphabetical order per the most recent Secretary’s list of federally recognized Indian Tribes, as published in the *Federal Register)*, or Native Hawaiian organizations}has/have priority for disposition of the human remains or cultural item described in this notice.

**Claims for Disposition**

Written claims for disposition of the human remains or cultural items in this notice must be sent to the appropriate official identified in this notice under ADDRESSES. If no claim for disposition is received by [INSERT DATE 365 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**], the human remains or cultural items in this notice will become unclaimed human remains or cultural items. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains or cultural items in this notice may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER]. If competing claims for disposition are received, the {1. Federal Agency or DHHL}must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains or cultural items are considered a single request and not competing requests. The {1. Federal Agency or DHHL} is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**AUTHORITY:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated:

**Melanie O’Brien,**

*Manager, National NAGPRA Program.*